

FILED
GREENVILLE, CO. S. C.

AUG 4 8 57 AM '75

DONNIE S. TANKERSLEY
R.H.C.

MORTGAGE

BOOK 1374 PAGE 467

Mail to:
Family Federal Savings & Loan Assn.
Drawer L
Greer, S.C. 29651

THIS MORTGAGE is made this 29 day of July, 1976, between the Mortgagor, William C. And Linda E. Inman (herein "Borrower"), and the Mortgagee Family Federal Savings & Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is #3 Edwards Bldg., 600 N. Main St., Greer, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Eleven thousand & no/100 Dollars, which indebtedness is evidenced by Borrower's note dated July 29, 1976 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on First, August, 1988.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Spartanburg GREENVILLE, State of South Carolina: being known and designated as the northeastern ONE-HALF OF LOT 18, as shown on plat prepare for F.B. & I.V. Edwards, dated 5-20-61, by J.Q. Bruce Surveyor, recorded in RMC Office in Plat Book YY at page 1, and containing 5.35 acres, more or less, and having the following metes and bounds, to-wit:

BEGINNING at the joint front corners of Lots 18 and 25 and the northern edge of new cut road and runs thence along new cut road, S. 44-02 W. 200 feet to a point, a new line; thence as a new line, N. 46-32 W. 1175 feet to a new point; thence as a rear line, N. 45-59 E. 200 feet to iron pin, joint rear corner of Lots 18 and 25; thence as common line of said lots, S. 46-32 E. 1161.4 feet to iron pin, the beginning corner.

This is that portion of property conveyed to grantor by deed recorded in RMC Office on 18 day of July, 1974, in Deed Book 1003 at page 184.

Subject to easements, rights of way, roadways, restrictions, zoning ordinances, set back lines, on the recorded plat, of record or on the premises.



which has the address of Route 2, Box 480, Greer,
(Street) (City)
S.C. 29651 (herein "Property Address");
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

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